

# PUNJAB LAND RECORDS SOCIETY

H.O. Directorate of Land Records, Punjab,  
Kapurthala Road, Jalandhar  
Phone: T/Fax 0181-2254018 and 2254935

---

Advertisement No: 132

Dated:

Applications are invited for the posts of **Draftsman (3)** for the Project of Digitization of Cadastral Maps on contractual basis for a period initially for three years. The last date for submission of applications will be 06.10.2023.

For further details, please visit official website <http://plrs.org.in/>

Sd/-  
Member Secretary

## Detailed Advertisement

<b>Academic Qualifications</b>	<p>a. Three year diploma in Civil Engineering or its higher qualification in the same line from a University or Institution recognized by the UGC/AICTE/MHRD.</p> <p>b. 2 years in experience construction/ designing of Maps.</p> <p>c. Should have passed the qualifying test of Punjabi language equivalent to matriculation standard with at least 50 per cent marks.</p> <p style="text-align: center;">or</p> <p>a. One year diploma in Draftsman or its higher qualification in the same line from a University or Institution recognized by the UGC/AICTE/ MHRD.</p> <p>b. 4 years experience in construction/ designing of Maps.</p> <p>c. Should have passed the qualifying test of Punjabi language equivalent to matriculation standard with at least 50 per cent marks.</p>
<b>Desirable</b>	<ul style="list-style-type: none"><li>• Expertise in AutoCAD designing.</li><li>• Experience in construction of Cadastral maps/knowledge of Land Records will be preferred.</li></ul>
<b>Remuneration Package</b>	Rs. 20000/- per month plus allowances as per PLRS norms.

**Application Fee:** Application should accompany with a non-refundable bank draft of Rs. 1000/- in favour of Member Secretary, Punjab Land Records Society Payable at Jalandhar. No benefit of postal delay would be given.



2. **Professional Qualifications** (Please mention details of your relevant Discipline)

Degree	Name of Institute/University	Branch of Specialization	Month & Year of passing (MM/YYYY)	Aggregate% of marks *	Full Time (FT)/ Part Time (PT)/ Correspondence (C)

(\*If it is Cumulative Grade Point Average (CGPA), please convert it to % of Marks)

**E. DETAILS OF EXPERIENCE (If required, please attach separate sheet)**

Name of Organization	Designation	Scale of Pay	Duration		Whether regular or not	Nature of duties	Reason for Leaving
			From (MM, YYYY)	To (MM, YYYY)			

**F. DETAIL OF DEMAND DRAFT:**

Demand Draft No.	Date	Name of Bank	Amount

**Declaration:**

I affirm that the information given in this application is true and correct to the best of my knowledge and belief. I further undertake that if at any stage it is discovered that an attempt has been made by me, willfully to conceal or misrepresent the facts, my candidature/appointment shall be summarily rejected or terminated without any notice.

**Date:** \_\_\_\_\_

**Signature:**

**Place:** \_\_\_\_\_

**Name of candidate:** \_\_\_\_\_

**Instructions to the candidate:**

1. Incomplete applications are liable to be rejected.
2. Affix recent passport size photograph on the application.
3. Only Indian Nationals are eligible to apply.
4. Canvassing in any form will lead to disqualification.
5. No interim enquiries or correspondence shall be entertained.

**Please Enclose:**

1. Proof of Date of Birth.
2. Attested copies of Matric/Degree/Diploma Certificates (Do not attach originals)